Republic of the Philippines City of San Carlos Negros Occidental

SHEET NO. 1

INVITATION TO BID

PURCHASE REQUEST NO: 1-24-11-1988

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in INSTRUCTION TO BIDDERS.

ITEM #	QTY.	UNIT	ARTICLES	UPRICE	TOTAL		
		Delivery Term: 15 Working Days upon receipt of P.O.					
1	2 unit Double Cab Drop Side 4x4						
1	2	unit	Minimum to Maximum				
		631	Engine Type: 2.4 - 2.8L Diesel Fed	00			
			Engine Displacement: 2400cc (min) - 2800cc (max)				
			Maximum Output (ps/ <mark>rpm): 120-300ps/</mark> 3,000rpm-4000rpm				
			Maximum Torque (Nm/Rpm): 300-450nm/1500-4000rpm				
			Transmission-6 speed MT				
			Front Brake: Ventilated Discs				
			Rear Brakes: Drum Type OF C				
		1	Tires: 245 - 265/60 - 80, R15 - R17				
		1	Wheel (size): 15"-17" Alloy				
			Payload Capacity: 1200 to 2500kg				
			six (6) seater capacity (Foldin <mark>g Bench Type-Front Bench Type)</mark>				
		1	200mm ground clearance	/			
			Fuel capacity - 60 liters				
			Air conditioning - Front Manual				
			Safet <mark>y & Secu</mark> rity - seatbelt (3 pt ELR with x 2 2 pt NR X 3				
			Inclusive:				
			with Warranty				
			3 Years LTO registration, 1 year GSIS Insurance				
			Early Warning Device, Tools				
			X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-	тота			
PURPOSE:			For use of PNP san Carlos.	TOTAL			

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security

FOR SALE
P5,000.00

INSTRUCTION TO BIDDERS

PURCI	CHASE REQUEST NO : 1-24-11-1988	1-24-11-1988 DATE : November 8, 2024					
PURPO	POSE: FOR USE OF PNP SAN CARLOS.	C					
OFFIC	CE: PNP						
DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS : 1:30 P.M. , December 3, 2024							
PLACE : BAC Secretariat Office/CMO Extension Office							
	AMOUNT OF CONTRACT	Sector of Contract of Contract					
	AMOUNT OF CONTRACT						
		Cash/ Manager's Check Surety Bond (2% of ABC) (5% of ABC)					
	: 2,820,000.00	: 56,400.0 <mark>0</mark> : 141,000.00					
PRE-	-BID CONFERENCE: November 21, 2024 a	t 8:30 AM, BAC Secretariat Office					
TERMS & CONDITIONS							
	TERMIS & CON	BIIIONS					
1.	The Bid/Bids shall be accompanied by a BID SECURITY in any o						
	 a) Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank 	: Two percent (2%) of the ABC (See above)					
	in favor of City Treasurer of San Carlos City.						
	 b) Bank draft/guarantee or irrevocable letter of credit : Two percent (2%) of the ABC (See above) issued by a Universal or Commercial Bank: 						
	Provided, however, that it shall be confirmed or						
	authenticated by a Universal or Commercial Bank, if issued by a foreign bank.						
	c) Surety Bond callable upon	: Five percent (5%) of the ABC (See above)					
	demand issued by a surety or						
	insurance company duly						
	certified by the Insurance Commission as authorized						
	to issue such security.						
	d) Any combination of the foregoing	 Proportionate to share form with respect to total amount of security 					
	e) Bid Securing Declaration	·					
2.	Secure bidding documents from the BAC Secretariat Office at a n (per City Ordinance No. 23-21, Series of 2023.)	on-refundable fee of P5,000.00					
3.	Sample or Brochures of the materials (if required) shall be attached to the bid documents.						
4.	Your price offer must be valid for 120 calendar days.						
5.	Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.						
6.	Submit Omnibus Sworn Statement duly notarized, together with your bid.						
7.	The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.						
8.	Electronic submission and receipt of bids is not available pending	compliance with GPPB Resolutions.					

SGD <u>ATTY. MA. CHAT H. DELIMA-CORDERO</u> City Gov't Dept. Head I-OHRM / BAC Chairman BIDS & AWARDS COMMITTEE